

Allen Worsley-District 3 (Chairman) | Ladon Calhoun-District 5 (Vice Chairman) Nicole Nixon-District 4 | Cristene Edwards-District 1 | Jeff Cox-District 2 Douglas Cofty-County Manager | Faye Whittaker-Finance Director

> REGULAR SESSION MEETING 03/13/2023, 6:00 P.M., Government Office – W. Pine Street

AGENDA

I. Welcome and Call to Order	
II. Invocation and Pledge	
III. Approval of Agenda	
IV. Approval of Minutes	рр 1-23
V. Approval of Financial Reports	
VI. Appearances	
Election Integrity Update - Keith Bowen	pp 24
VII. Old Business	
Fueling Center Report	pp 24-25
Senior Building Construction	рр 26-29
Hospital Board appointment	pp 30
USDA Vehicle Grants	pp 31-42
VIII. New Business	
 Vehicle Purchase – Sheriff Department USDA Grant 	pp 43
 Bushhog for Golf course – Winston 	pp 44-50
Update ACCG Contact list – Signature	pp 51-52
Letter of Certification – HAMC	pp 53-54

- IX. Departments
- X. Adjourn